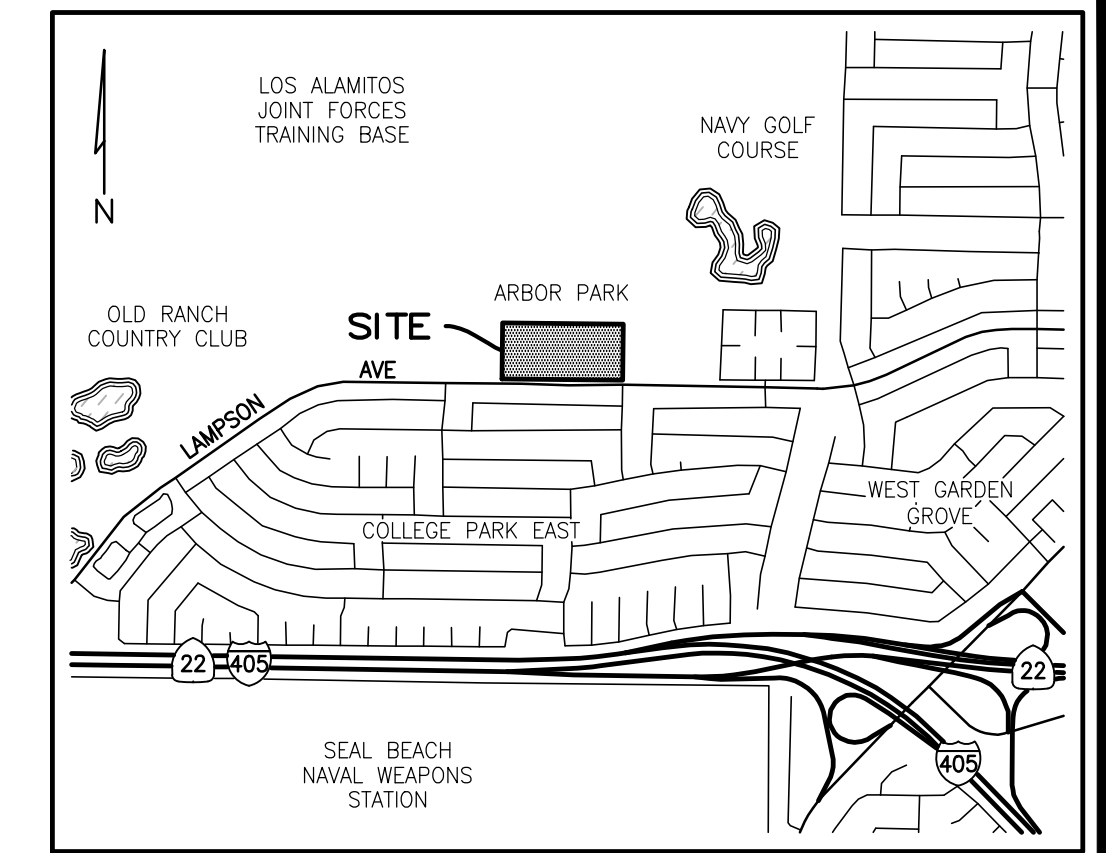
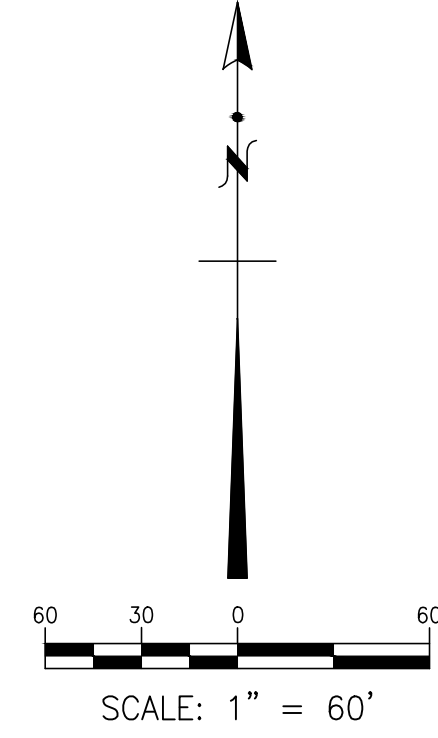


TENTATIVE PARCEL MAP NO. 2022-133

FOR FINANCE AND CONVEYANCE PURPOSES

IN THE CITY OF LOS ALAMITOS, COUNTY OF ORANGE, STATE OF CALIFORNIA



VICINITY MAP
SCALE: NONE

LEGAL DESCRIPTION:

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 11 WEST, IN THE RANCHO LOS ALAMITOS, AS PER MAP FILED IN DECREE OF PARTITION IN THE SUPERIOR COURT OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, CASE NO. 13527, A CERTIFIED COPY OF THE FINAL DECREE OF SAID CASE HAVING BEEN RECORDED FEBRUARY 2, 1891, IN BOOK 14, PAGE 31 OF DEEDS OF SAID ORANGE COUNTY APN: 130-012-35

SITE ADDRESS:

4665 LAMPSON AVENUE, LOS ALAMITOS, CALIFORNIA

VESTED OWNER:

LAMPSON PARK PLACE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N28°33'38.9"W BETWEEN CALIFORNIA SPATIAL REFERENCE CENTER, (CSRC), CONTINUOUSLY OPERATING REFERENCE STATIONS, (CORS), "BLSA" AND "FVPK".

DATUM STATEMENT:

ALL COORDINATES SHOWN HEREON ARE GRID VALUES BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE VI, NORTH AMERICAN DATUM OF 1983 (NAD83), 2017.50 EPOCH CGS GPS ADJUSTMENT, IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819. ALL DISTANCES SHOWN HEREON ARE GROUND VALUES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED. A GENERALIZED COMBINATION SCALE FACTOR OF 0.99998924 WAS USED FOR THIS PROJECT AT NORTHING 2233124.607, EASTING 6015398.692. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY THE COMBINATION SCALE FACTOR.

BLSA N: 2239164.39, E: 6021324.82
FVPK N: 2188769.57, E: 6048756.26

BENCHMARK STATEMENT:

COUNTY OF ORANGE BENCHMARK NO. GG-113
ELEV: 23.116 (NAVD88, LEVELED 2012)

DESCRIBED AS: FOUND 2 1/2" BRONZE CITY OF GARDEN GROVE BENCHMARK DISK WITH PUNCH IN TRIANGLE, SET IN THE NORTHWEST CORNER OF A 6.5 FT. BY 4.5 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE NORTHWEST CORNER OF THE INTERSECTION OF LAMPSON AVE. AND MANLEY AVE. 13 FT., NORTH OF THE B.C.R. AND 4 FT. WEST OF THE CURB FACE. (TABLE A-5)

FLOOD NOTE:

THE SUBJECT PROPERTY FALLS WITHIN "ZONE D - AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE" PER FEMA MAP NO. 06059C0116J, A PRINTED PANEL, EFFECTIVE DECEMBER 3, 2009

LAND USE SUMMARY:

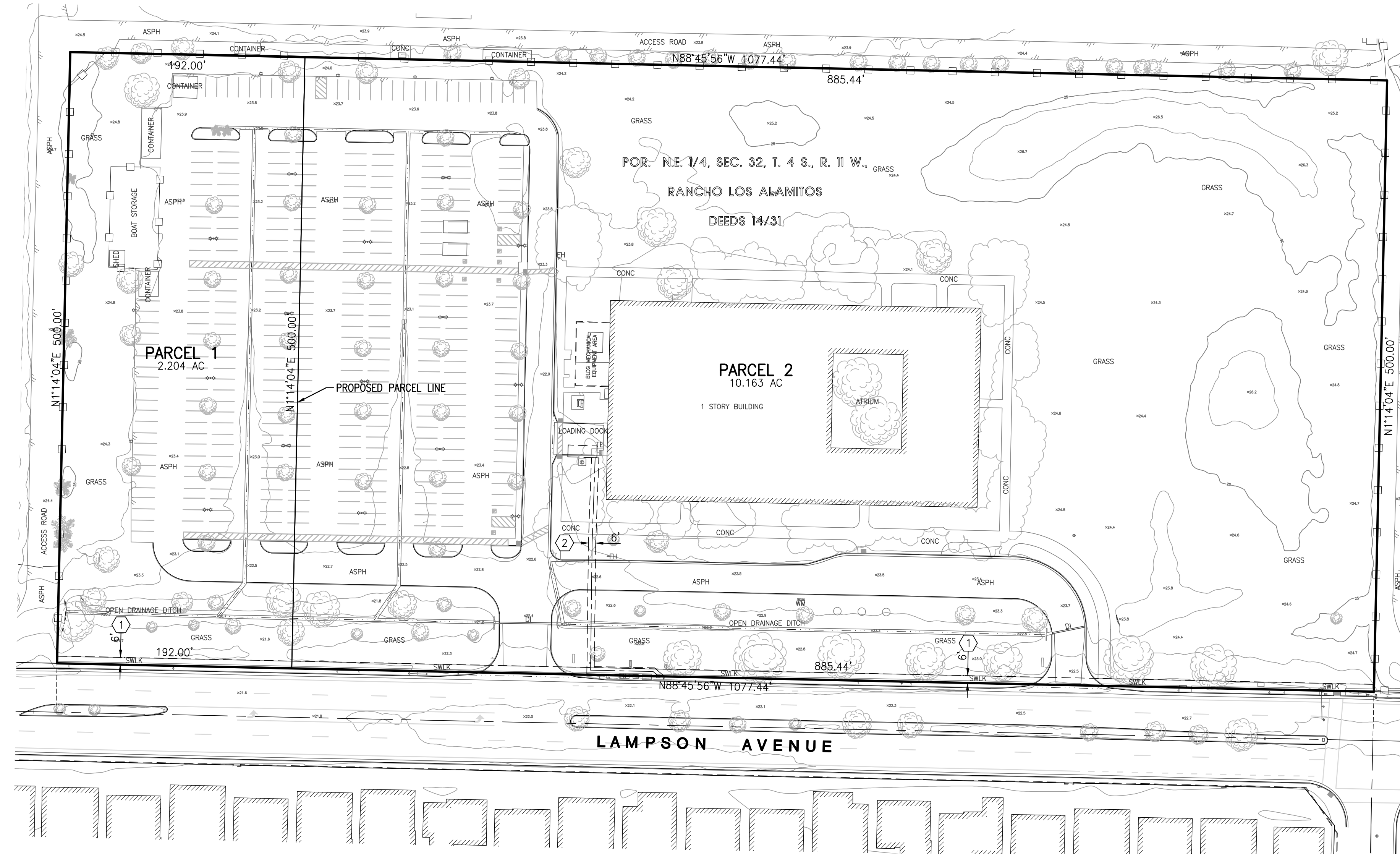
GROSS AREA: 12.367 ACRES
TOTAL PROPOSED PARCELS: 2

REVIEW COMPLETED BY:

DAVID WOOLLEY, PLS 7304
714-403-6730
DWOOLLEY@WILLDAN.COM
JANUARY 24, 2023

No comments.

[HARDCOPY SIGNED AND SEALED]



SUBDIVIDER:

LAMPSON PARK PLACE, LLC
14665 LAMPSON AVE
LOS ALAMITOS, CA 90720
562-400-4473
CONTACT: GEORGE VOIGT

ENGINEER:

C&V CONSULTING, INC.
9830 IRVINE CENTER DRIVE
IRVINE, CA 92618
(949)916-3800

EXISTING EASEMENTS:

- ① AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF SEAL BEACH, A MUNICIPAL CORPORATION, PER DOCUMENT RECORDED JUNE 21, 1973 IN BOOK 10762, PAGE 82 OF OFFICIAL RECORDS.
- ② AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, PER DOCUMENT RECORDED SEPTEMBER 13, 1973 IN BOOK 10898, PAGE 202 OF OFFICIAL RECORDS.

AN EASEMENT FOR RIGHT OF ACCESS TO ALL PORTIONS OF THE PROPERTY FOR THE PURPOSES OF ENVIRONMENTAL INVESTIGATION, REMEDIATION, OR OTHER CORRECTIVE ACTION IN FAVOR OF THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE ADMINISTRATOR OF GENERAL SERVICES PER DOCUMENT RECORDED DECEMBER 6, 2021 AS INSTRUMENT NO. 202100734414 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE.

LEGEND:

AP	ANGLE POINT	BO	BLOW-OFF VALVE
ASPH	ASPHALT PAVEMENT	DI	DRAIN INLET
BC	BUILDING CORNER	FH	FIRE HYDRANT
BEG	BEGIN	LS	LANDSCAPING
BO	BLOW-OFF VALVE	MH	MANHOLE
BILDG	BUILDING	PKWY	PARKWAY
BW	BLOCK WALL	P/L	PROPERTY LINE
CB	CATCH BASIN	RET	RETAINING
CF	CURB FACE	ROW	RIGHT-OF-WAY
CLF	CHAIN LINK FENCE	SFH	SINGLE-FAMILY HOME
CMF	CORRUGATED METAL FENCE	ST LT	STREET LIGHT
CONC	CONCRETE PAVEMENT	TE	TEMPORARY
DI	DRAIN INLET	TF	TRANSFORMER
DWY	DRIVEWAY	WF	WOOD FENCE
FH	FIRE HYDRANT	WL	WALL
GM	GAS METER	WM	WATER METER
LS	LANDSCAPING	V	VALVE
MH	MANHOLE		
PKWY	PARKWAY		
P/L	PROPERTY LINE		
RET	RETAINING		
ROW	RIGHT-OF-WAY		
SFH	SINGLE-FAMILY HOME		
ST LT	STREET LIGHT		
TE	TEMPORARY		
TF	TRANSFORMER		
WF	WOOD FENCE		
WL	WALL		
WM	WATER METER		
V	VALVE		

SYMBOLS:

○	BLOW-OFF VALVE
□	DRAIN INLET
⊕	FIRE HYDRANT
⊙	LIGHT STANDARD
⊗	STORM DRAIN MANHOLE
⊕	SANITARY SEWER MANHOLE
⊙	SIGN POST
⊗	GAS METER
⊕	WATER METER
⊙	UTILITY VALVE
—○—	UTILITY/POWER POLE
==	BLOCK/RETAINING SCREEN WALL
==	BLOCK/RETAINING LOW WALL
—	PLANTER/DECORATIVE WALL
—○—	OVERHEAD WIRE
—	EDGE OF ASPHALT PAVEMENT
—○—	WOOD/WROUGHT IRON FENCE
—X—	CHAIN LINK FENCE
—	DIRECTION OF FLOW
-93-	MINOR CONTOUR (1' INTERVAL)
-100-	MAJOR CONTOUR (5' INTERVAL)
x91.5	SPOT ELEVATION

ENGINEER'S STATEMENT:

THIS TENTATIVE MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION ON NOVEMBER 7, 2022.


DANE P. MCDUGALL, R.C.E. 80705

PREPARED BY:

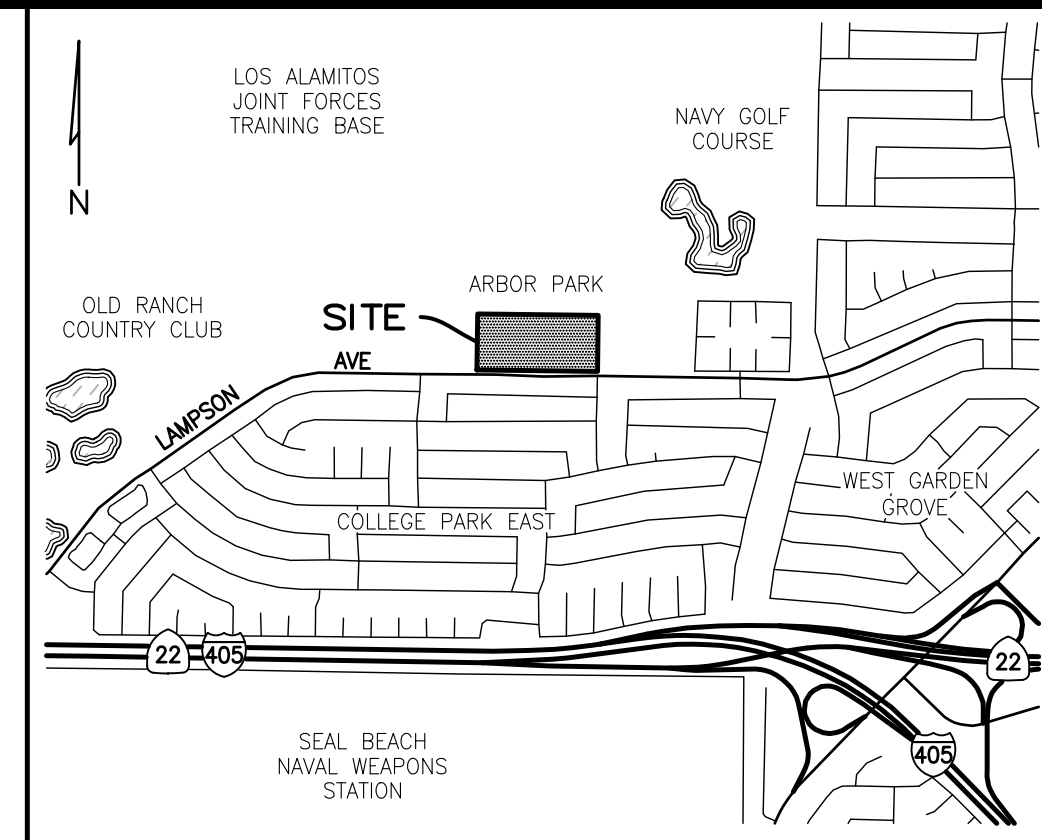
C&V CONSULTING, INC.
CIVIL ENGINEERING
LAND PLANNING & SURVEYING
9830 IRVINE CENTER DRIVE
IRVINE, CALIFORNIA 92618
(949) 916-3800
INFO@CVC-INC.NET
WWW.CVC-INC.NET



CITY OF LOS ALAMITOS DEPARTMENT OF DEVELOPMENT SERVICES		PROJECT NO. KBHO-007
TENTATIVE PARCEL MAP NO. 2022-133 LAMPSON PARK PLACE 4665 LAMPSON AVENUE		SHEET 1
TITLE SHEET AND PARCEL LAYOUT		OF 1

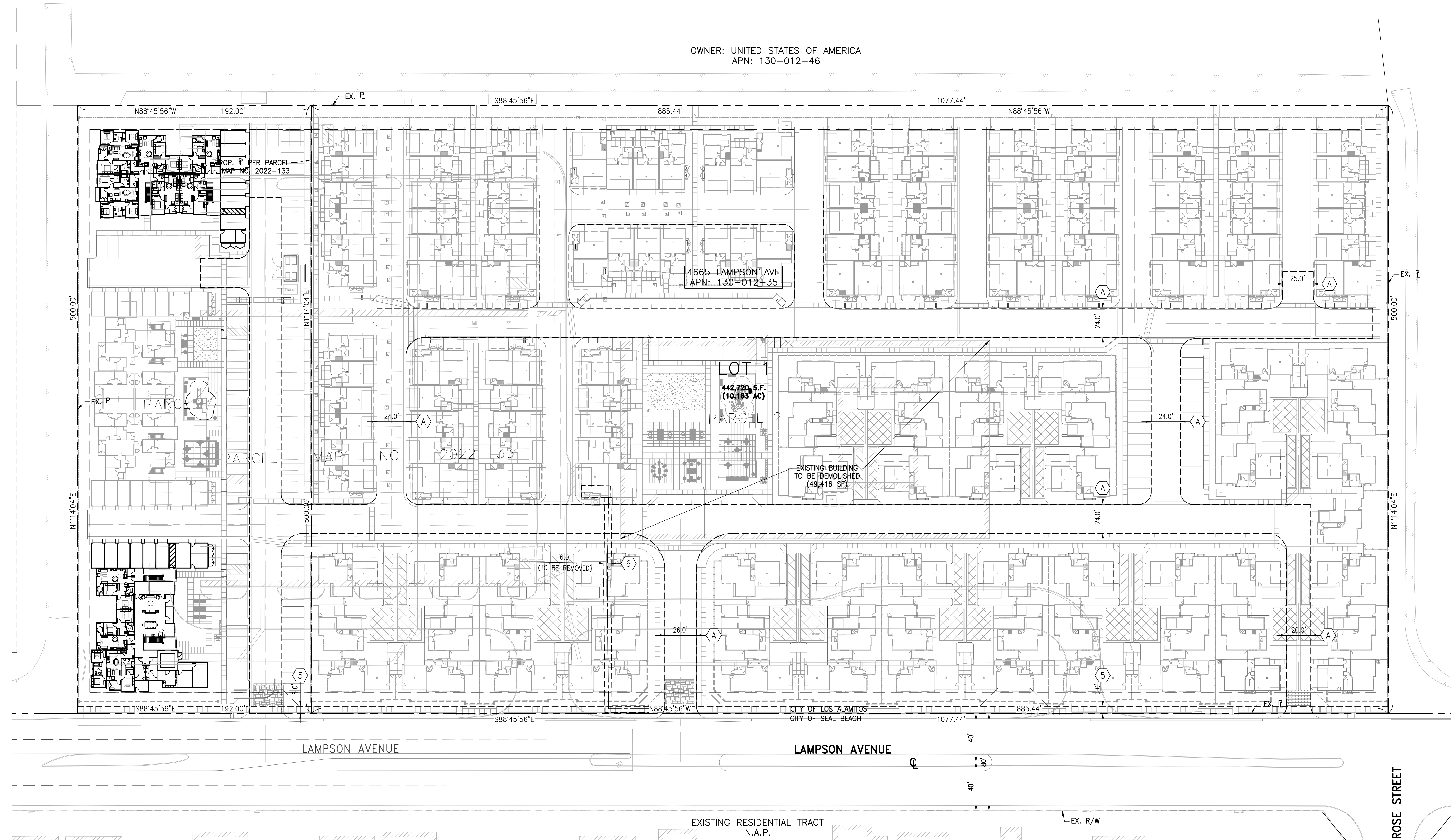
DATE: 11/27/2022 BY: PETER JOHNSON

VESTING TENTATIVE TRACT MAP NO. 19263 IN THE CITY OF LOS ALAMITOS, COUNTY OF ORANGE, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES



VICINITY MAP
N.T.S.

OWNER: UNITED STATES OF AMERICA
APN: 130-012-46



VESTED OWNER:
LAMPSON PARK PLACE, LLC,
A CALIFORNIA LIMITED
LIABILITY COMPANY

DEVELOPER:
M/W INVESTMENTS, LLC
1278 GLENNEYRE STREET, SUITE 439
LAGUNA BEACH, CA 92651
(626) 710-6377

SITE ADDRESS:
4665 LAMPSON AVENUE
LOS ALAMITOS, CA 90720

ASSESSOR'S PARCEL NO.:
APN: 130-012-35

PROPOSED LOT SUMMARY:
SINGLE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES

PROPOSED LOT 1:
LOT SIZE: 10.163 AC (GROSS)
PROPOSED USE:
55 DETACHED CONDO UNITS
114 ATTACHED TOWNHOUSE UNITS
169 TOTAL CONDOMINIUM UNITS

UTILITY PURVEYORS:
ELECTRICITY
SOUTHERN CALIFORNIA EDISON
(800) 655-4555

GAS
SOUTHERN CALIFORNIA GAS COMPANY
(800) 427-2200

WATER
GOLDEN STATE WATER COMPANY
(800) 999-4033

SANITARY SEWER
CITY OF SEAL BEACH - PUBLIC WORKS DEPARTMENT
(562) 431-2527

FIRE PROTECTION AGENCY
ORANGE COUNTY FIRE AUTHORITY
(714) 573-6100

CIVIL ENGINEER:
C&V CONSULTING, INC.
9830 IRVINE CENTER DRIVE
IRVINE, CA 92614
(949) 916-3800

ARCHITECT:
KTYG GROUP, INC.
17911 VON KARMAN AVENUE, SUITE 200
IRVINE, CA 92614
(714) 639-9860

GEOTECHNICAL ENGINEER:
LGO GEOTECHNICAL, INC.
131 CALLE IGLESIA, SUITE 200
SAN CLEMENTE, CA 92672
(949) 369-6141

FLOOD ZONE INFORMATION:
THE SUBJECT PROPERTY FALLS WITHIN "ZONE D" - AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE" PER FEMA MAP NO. 06059C0116J, A PRINTED PANEL, EFFECTIVE DECEMBER 3, 2009 (TABLE A-3).

EXISTING ZONING/ LAND USE:
EXISTING LAND USE: EXISTING OFFICE BUILDING AND PARKING LOT
EXISTING ZONING: "C-F COMMUNITY FACILITIES"

PROPOSED ZONING:
ADOPTED R-3 ORDINANCE (PENDING)

PROPOSED BUILDING SETBACKS:
FRONT STREET: 20' AVG. (15' MIN.)
REAR: 10'-FT MIN.
SIDE: 5'-FT MIN.

NOTES:

- ON-SITE SANITARY SEWER STORM DRAIN PROPOSED TO BE PRIVATELY OWNED AND MAINTAINED
- ON-SITE WATER PROPOSED TO BE PUBLICLY OWNED AND MAINTAINED

EXISTING EASEMENTS:

- (S) THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED JUNE 21, 1973 AS BOOK 10762, PAGE 82 OF OFFICIAL RECORDS, FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO REMAIN)
- (B) THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED SEPTEMBER 13, 1973 AS BOOK 10898, PAGE 202 OF OFFICIAL RECORDS, FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO BE REMOVED)

PROPOSED EASEMENTS

- (A) AN EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES AS DEDICATED TO THE CITY OF LOS ALAMITOS.

LEGAL DESCRIPTION:

THE FOLLOWING TITLE INFORMATION WAS DERIVED FROM A PRELIMINARY REPORT ISSUED BY FIRST AMERICAN TITLE COMPANY, ORDER NO.: NHSC-8668752 DATED JULY 06, 2022:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 11 WEST, IN THE RANCHO LOS ALAMITOS, IN THE CITY OF LOS ALAMITOS, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP FILED IN DECREE OF PARTITION IN THE SUPERIOR COURT OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, CASE NO. 13527, A CERTIFIED COPY OF THE FINAL DECREE OF SAID CASE HAVING BEEN RECORDED FEBRUARY 11, 1891, IN BOOK 14, PAGE 31 OF DEEDS OF SAID ORANGE COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF LAMPSON AVENUE AND ROSE STREET AS PER MAP OF TRACT NO. 5961 IN THE CITY OF SEAL BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA RECORDED IN BOOK 217, PAGES 41 THROUGH 44 INCLUSIVE OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY; THENCE N 0°11'35" E 40.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING IN THE SOUTH LINE OF SAID NORTHEAST QUARTER AND DISTANT N 89°48'25" W 842.72 FEET FROM THE SOUTHWESTERLY CORNER OF THE LAND DESCRIBED IN QUILTAIN DEED RECORDED JULY 13, 1965, IN BOOK 7590 PAGE 539; OFFICIAL RECORDS OF SAID ORANGE COUNTY; THENCE SAID SOUTH LINE N 89°48'25" W 1077.44 FEET; THENCE N 0°11'35" E 500.00 FEET; THENCE S 89°48'25" E 1077.44 FEET; THENCE S 0°11'35" W 500.00 FEET TO THE TRUE POINT OF BEGINNING.

DATUM STATEMENT

ALL COORDINATES SHOWN HEREON ARE GRID VALUES BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE VI, NORTH AMERICAN DATUM OF 1983 (NAD83), 2017.50 EPOCH OCS GPS ADJUSTMENT, IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819. ALL DISTANCES SHOWN HEREON ARE GROUND VALUES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED. A GENERALIZED COMBINATION SCALE FACTOR OF 0.99998924 WAS USED FOR THIS PROJECT AT NORthing 2233124.607, EASTING 6015398.692. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY THE COMBINATION SCALE FACTOR.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N28°33'38.9"W BETWEEN CALIFORNIA SPATIAL REFERENCE CENTER, (CSRC), CONTINUOUSLY OPERATING REFERENCE STATIONS, (CORS), "BLSA" AND "VVPK". (TABLE A-5)

LEGEND

- PROP. SUBDIVISION BOUNDARY
- - - PROP. EASEMENT
- EX. LOT LINE
- EX. EASEMENT LINE
- (- - -) EX. DW LINE
- (- - -) EX. SS LINE
- (- - -) EX. TELEPHONE LINE
- (- - -) EX. GAS LINE
- (- - -) EX. ELECTRIC LINE
- (X) DENOTES PLOTTED ITEM
- (---) EX. DRAINAGE PATTERN
- (---) EX. PARCEL PER SEPARATE MAP REFERENCE

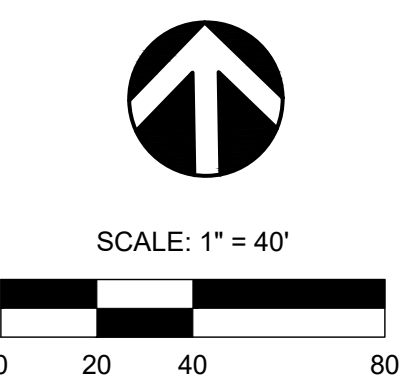
ABBREVIATIONS:

- | | | |
|-----------------------------|------------------|---|
| BLDC BUILDING | FW FIRE WATER | R RADIUS |
| CB CATCH BASIN | HP HIGH POINT | RPBA REDUCED PRESSURE BACKFLOW ASSEMBLY |
| CL CENTER LINE | LP LOW POINT | R/W RIGHT OF WAY |
| C&G CURB & GUTTER | MH MANHOLE | SF SQUARE FEET |
| DW DOMESTIC WATER | MIN MINIMUM | SL STREET LIGHT |
| ESMT EASEMENT | N'LY NORTHERLY | SS SANITARY SEWER |
| EX. EXISTING | NAP NOT A PART | S'LY SOUTHERLY |
| FF FINISHED FLOOR ELEVATION | NTS NOT TO SCALE | S/W SIDEWALK |
| FG FINISHED GRADE | PL PROPERTY LINE | TC TOP OF CURB |
| FL FLOW LINE | PP POWER POLE | TG TOP OF GRATE |
| FS FINISHED SURFACE | PROP. PROPOSED | TYP TYPICAL |
| | | W'LY WESTERLY |



PREPARED UNDER THE SUPERVISION OF:

DANE P. MCDUGALL 80705 DATE

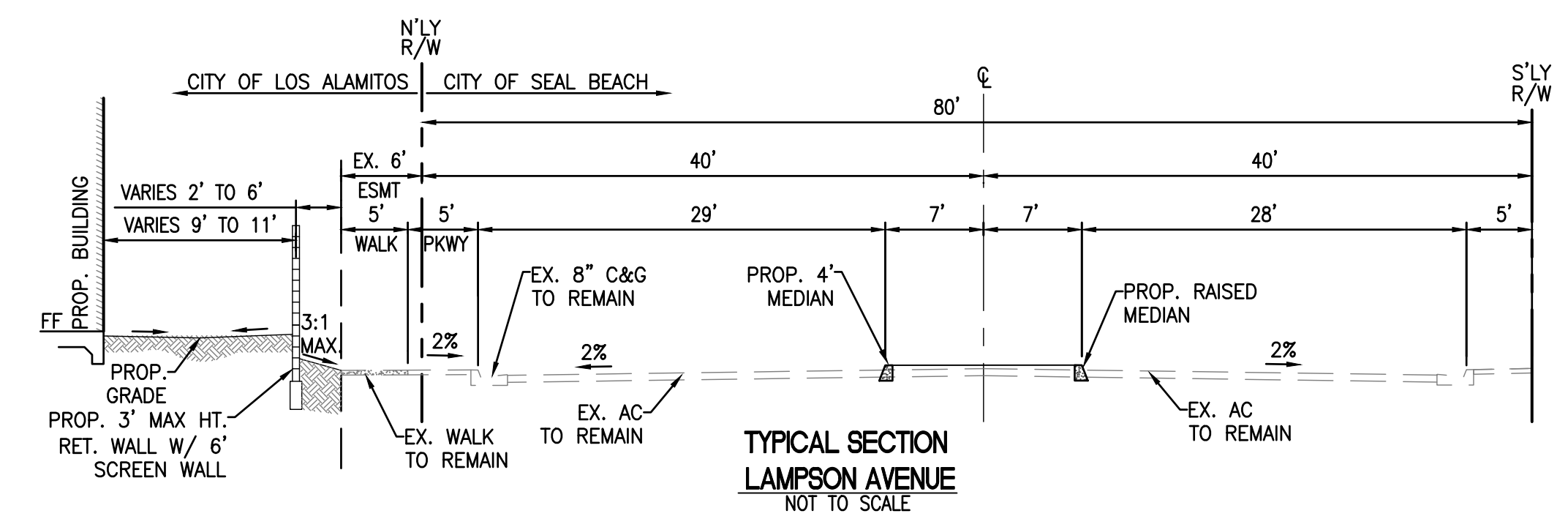
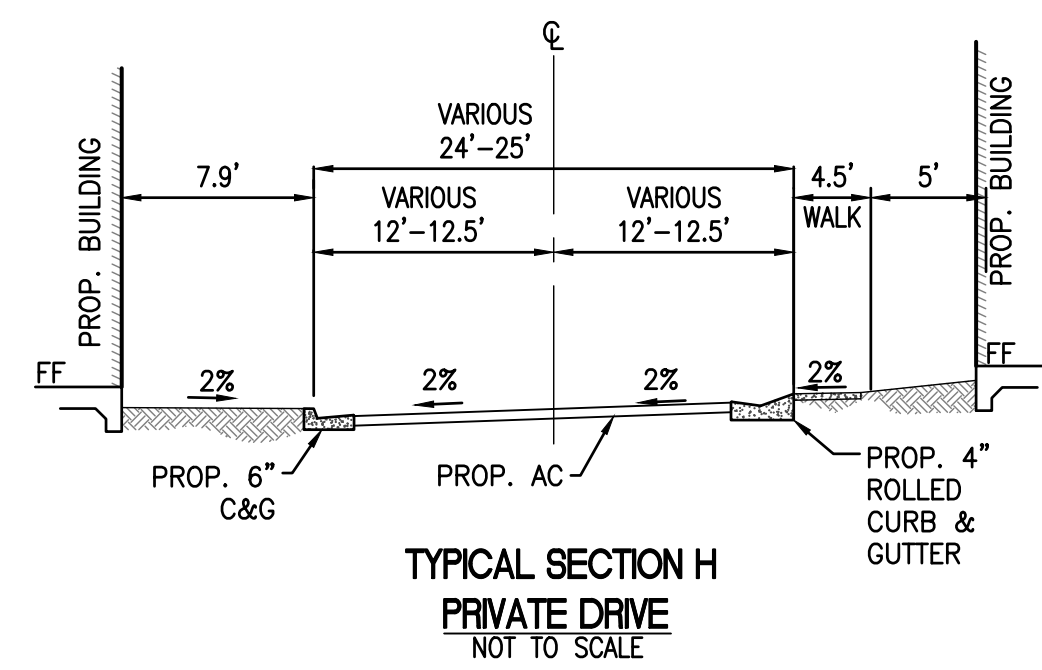
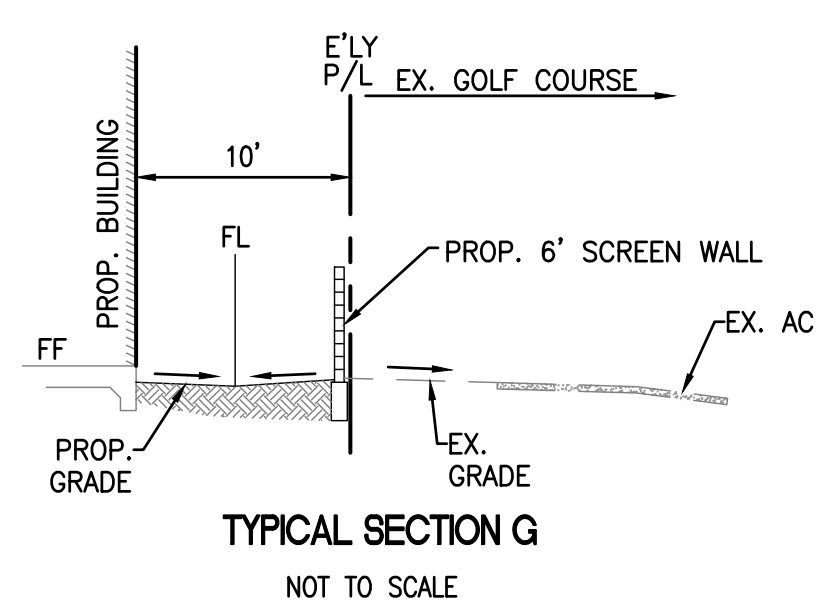
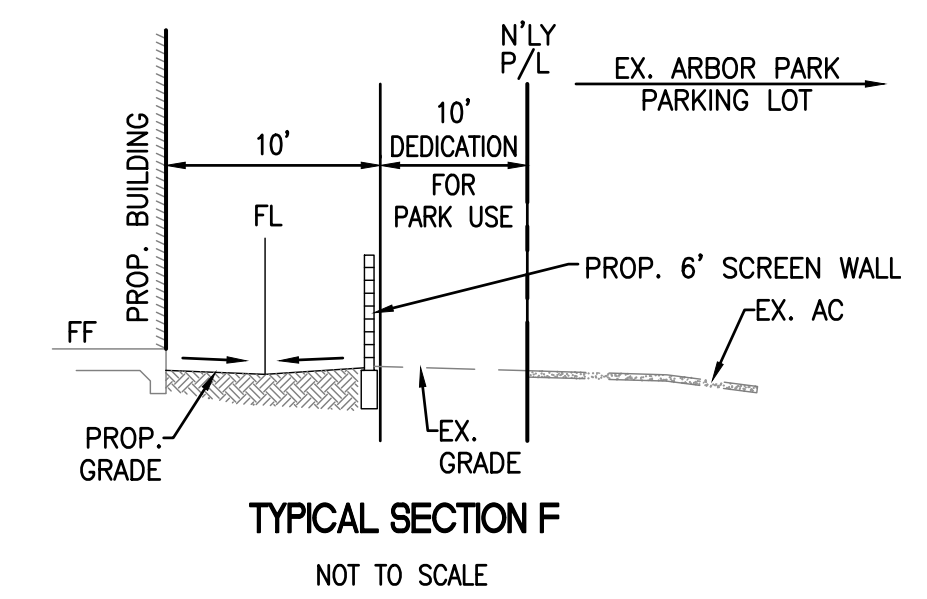
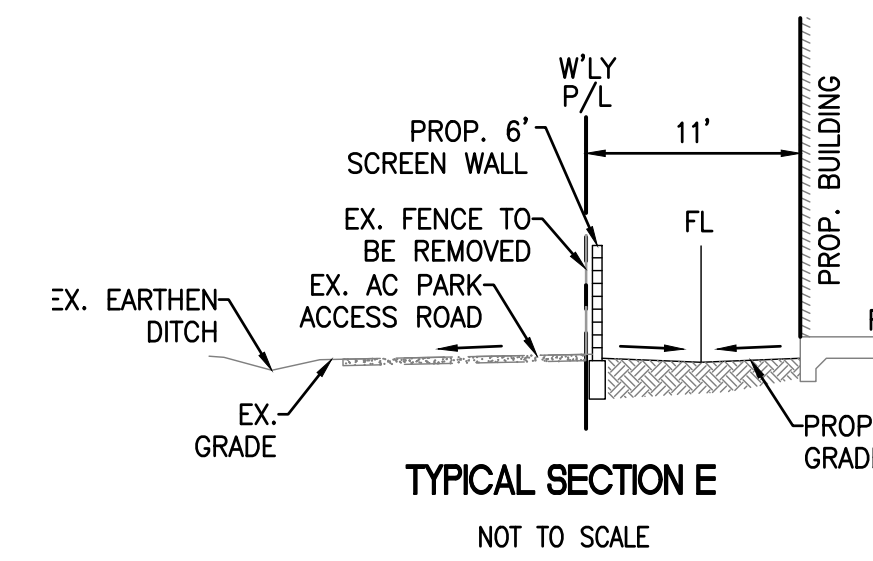
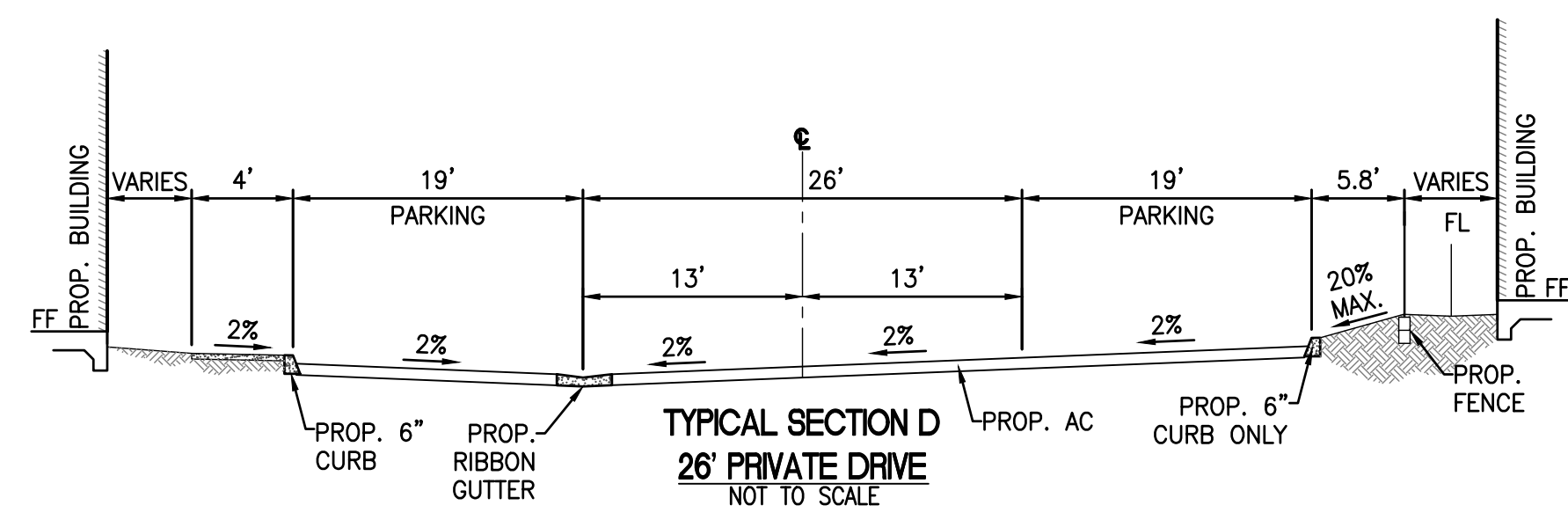
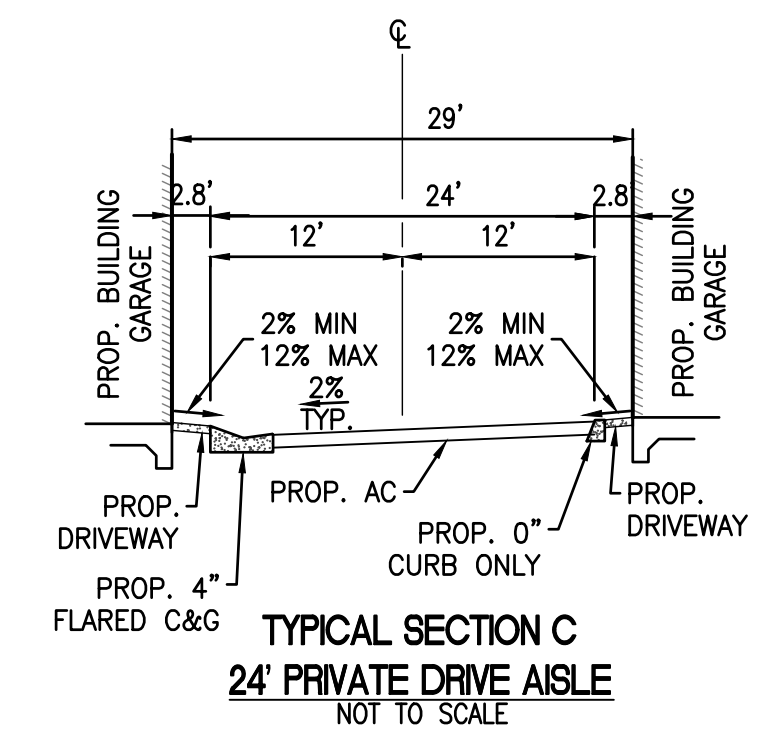
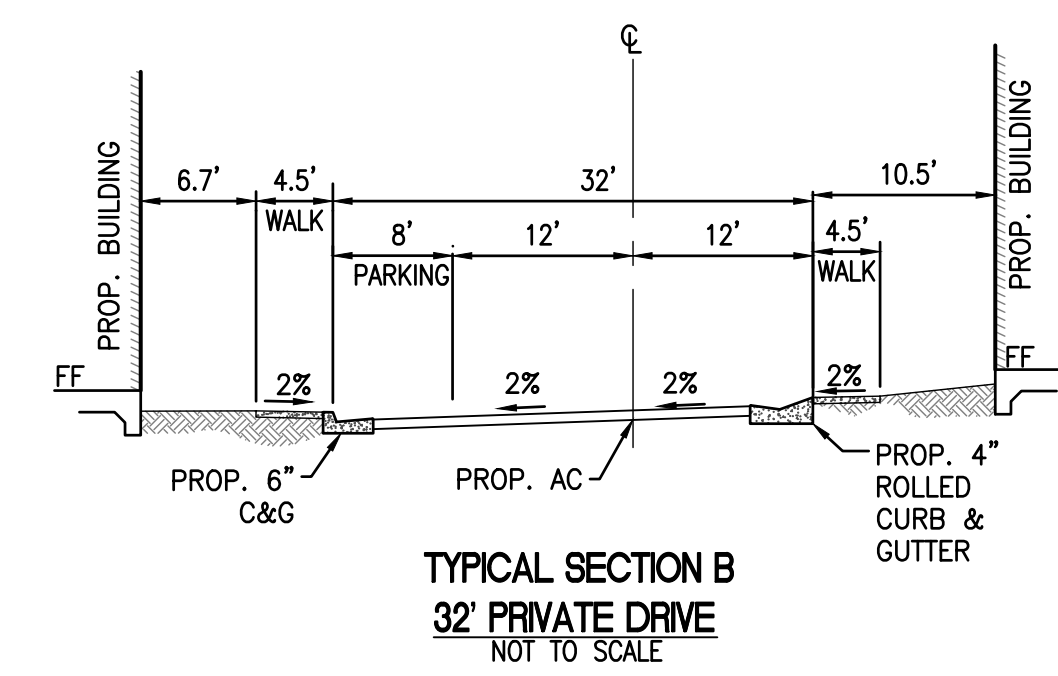
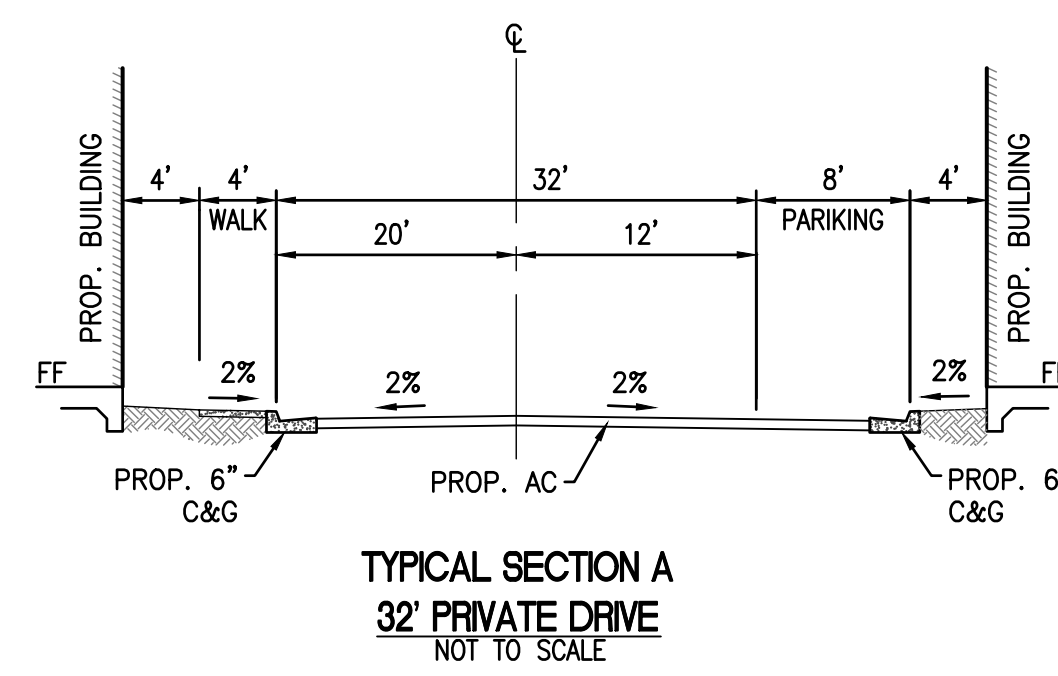


REVISIONS			
NUMBER	DATE	INITIALS	DESCRIPTION

PLANS PREPARED BY:
C&V CONSULTING, INC.
9830 IRVINE CENTER DRIVE
IRVINE, CALIFORNIA 92618
(949) 916-3800
WWW.CV-INC.NET

VESTING TENTATIVE TRACT MAP NO. 19263
TITLE SHEET & NOTES

PUBLIC WORKS AGENCY
CITY OF LOS ALAMITOS

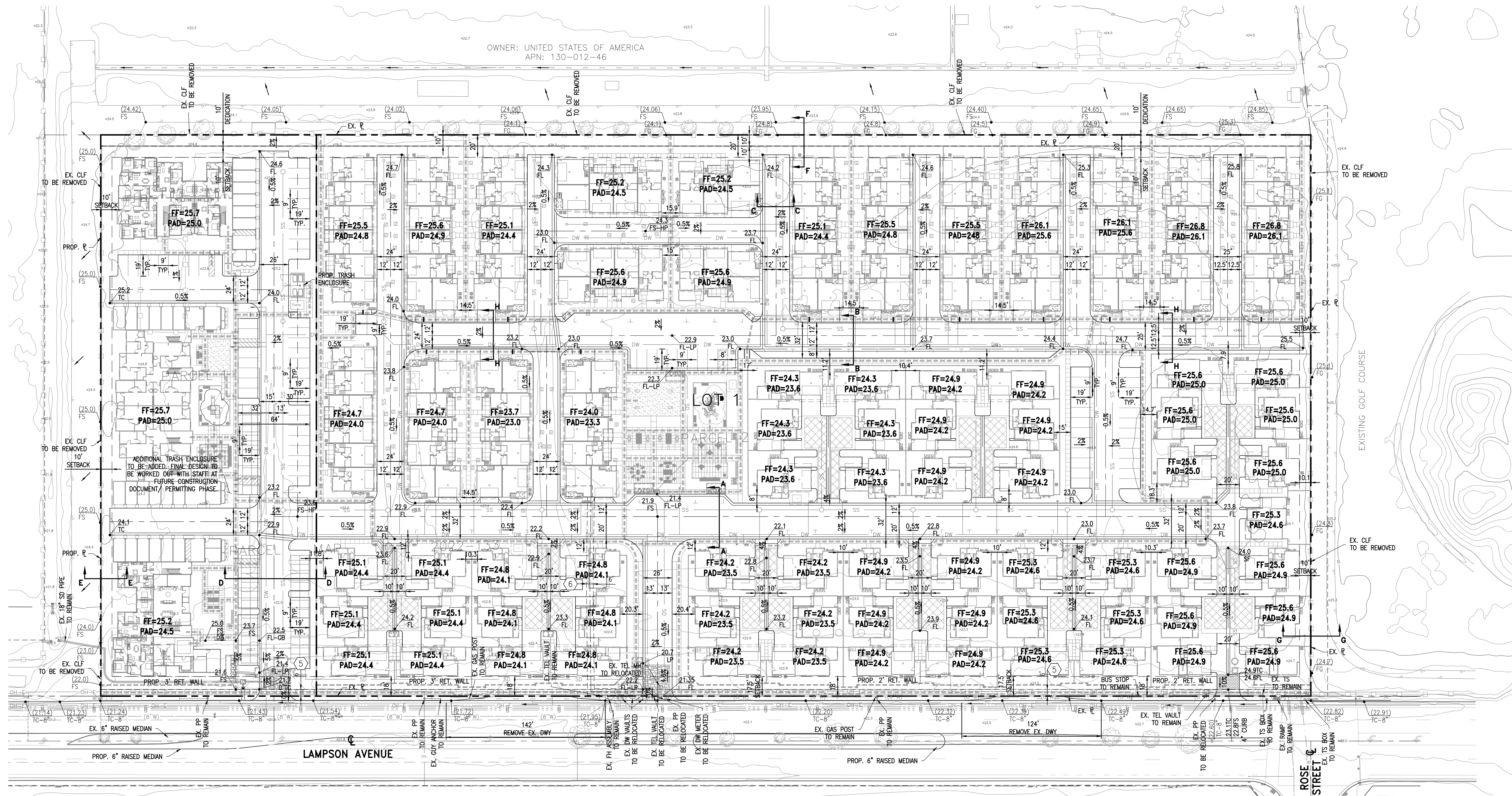


REVISIONS					
NUMBER	DATE	INITIALS	DESCRIPTION	APPROVED	INSTALLED

PLANS PREPARED BY:
CVI
 CONSULTING, INC.
 CIVIL ENGINEERING
 LAND PLANNING & SURVEYING
 9830 IRVINE CENTER DRIVE
 IRVINE, CALIFORNIA 92618
 949 616-3600
 INFO@CVI-INC.NET
 WWW.CVI-INC.NET

VESTING TENTATIVE TRACT MAP NO. 19263
 TYPICAL SECTIONS
PUBLIC WORKS AGENCY
 CITY OF LOS ALAMITOS

PRELIMINARY GRADING PLAN



TOPOGRAPHY NOTE:
TOPOGRAPHY AND CONTOURS SHOWN HEREON ARE BASED ON 1" CONTOUR INTERVALS FROM AERIAL PHOTOGRAMMETRY FLOWN BY NEARMAP ON SEPTEMBER 9, 2021 WITH SUPPLEMENTAL FIELD TOPOGRAPHY COLLECTED BY C&V CONSULTING, INC. ON AUGUST 9, 2022.

EXISTING EASEMENTS:

⑤ THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED JUNE 21, 1973 AS BOOK 10762, PAGE 82 OF OFFICIAL RECORDS. FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO REMAIN)

⑥ THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED SEPTEMBER 13, 1973 AS BOOK 10898, PAGE 202 OF OFFICIAL RECORDS. FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO BE REMOVED)

EARTHWORK SUMMARY

RAW CUT	5,800 CY
RAW FILL	11,500 CY
NET IMPORT	5,700 CY

LEGEND

- PROP. SUBDIVISION BOUNDARY
- PROP. EASEMENT
- EX. LOT LINE
- EX. EASEMENT LINE
- EX. DW LINE
- EX. SS LINE
- EX. TELEPHONE LINE
- EX. GAS LINE
- EX. ELECTRIC LINE
- ⑦ DENOTES PLOTTED ITEM
- EX. DRAINAGE PATTERN
- EX. PARCEL PER SEPARATE MAP REFERENCE
- A.D.A. ACCESSIBLE PATH

ABBREVIATIONS:

- | | | | |
|------|--------------------------|--------|------------------------------------|
| BLDG | BUILDING | OH-E | OVERHEAD LINE |
| CB | CATCH BASIN | R | PROPERTY LINE |
| CL | CENTER LINE | PP | POWER POLE |
| C&G | CURB & GUTTER | POC | POINT OF CONNECTION |
| DW | DOMESTIC WATER | PROP. | PROPOSED |
| ESMT | EASEMENT | RADIUS | RADIUS |
| EX. | EXISTING | RPBA | REDUCED PRESSURE BACKFLOW ASSEMBLY |
| FF | FINISHED FLOOR ELEVATION | R/W | RIGHT OF WAY |
| FG | FINISHED GRADE | SD | STORM DRAIN |
| FI | FIRE HYDRANT | SF | SQUARE FEET |
| FL | FLOW LINE | SL | STREET LIGHT |
| FS | FINISHED SURFACE | SS | SANITARY SEWER |
| FW | FIRE WATER | S'LY | SOUTHERLY |
| HP | HIGH POINT | S/W | SIDEWALK |
| L | LENGTH | TC | TOP OF CURB |
| LP | LOW POINT | TG | TOP OF GRATE |
| MH | MANHOLE | TYP. | TYPICAL |
| MIN | MINIMUM | WLY | WESTERLY |
| N'LY | NORTHERLY | | |
| NAP | NOT A PART | | |
| NTS | NOT TO SCALE | | |

REVISIONS

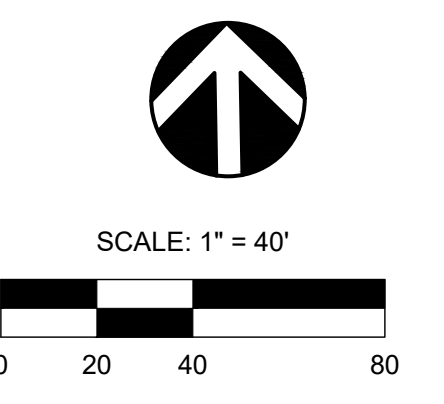
NUMBER	DATE	INITIALS	DESCRIPTION	APPROVED	INSTALLED

PLANS PREPARED BY:

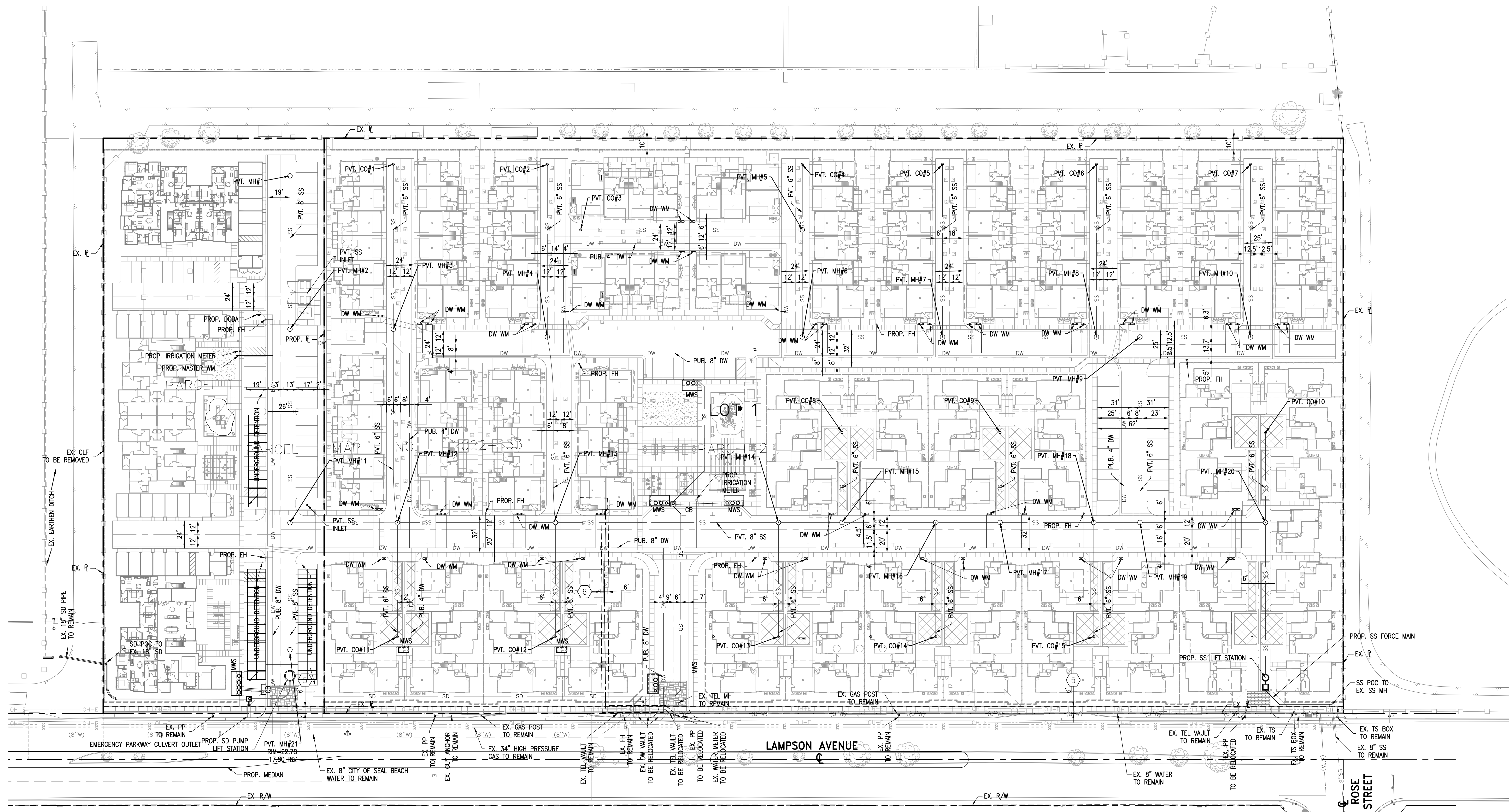


VESTING TENTATIVE TRACT MAP NO. 19263
PRELIMINARY GRADING PLAN

PUBLIC WORKS AGENCY
CITY OF LOS ALAMITOS



PRELIMINARY UTILITY PLAN



EXISTING EASEMENTS:

- 5 THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED JUNE 21, 1973 AS BOOK 10782, PAGE 82 OF OFFICIAL RECORDS, FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO REMAIN)
- 6 THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND GRANT OF EASEMENT" RECORDED SEPTEMBER 13, 1973 AS BOOK 10898, PAGE 202 OF OFFICIAL RECORDS, FOR: INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND IMPROVEMENTS AND INCIDENTAL PURPOSES. (TO BE REMOVED)

LEGEND

- PVT. SUBDIVISION BOUNDARY
- PROP. EASEMENT
- EX. LOT LINE
- EX. EASEMENT LINE
- (DW) EX. DW LINE
- (SS) EX. SS LINE
- (T) EX. TELEPHONE LINE
- (G) EX. GAS LINE
- (E) EX. ELECTRIC LINE
- (#) DENOTES PLOTTED ITEM
- EX. DRAINAGE PATTERN
- EX. PARCEL PER SEPARATE MAP REFERENCE

ABBREVIATIONS:

- | | | | |
|------|--------------------------|-------|------------------------------------|
| BLDG | BUILDING | OH-E | OVERHEAD LINE |
| CB | CATCH BASIN | R | PROPERTY LINE |
| C | CENTER LINE | PP | POWER POLE |
| C&G | CURB & GUTTER | POC | POINT OF CONNECTION |
| DW | DOMESTIC WATER | PROP. | PROPOSED |
| ESMT | EASEMENT | R | RADIUS |
| EX | EXISTING | RPBA | REDUCED PRESSURE BACKFLOW ASSEMBLY |
| FF | FINISHED FLOOR ELEVATION | R/W | RIGHT OF WAY |
| FG | FINISHED GRADE | SD | STORM DRAIN |
| FH | FIRE HYDRANT | SF | SQUARE FEET |
| FL | FLOW LINE | SL | STREET LIGHT |
| FS | FINISHED SURFACE | SS | SANITARY SEWER |
| FW | FIRE WATER | S'LY | SOUTHERLY |
| HP | HIGH POINT | S/W | SIDEWALK |
| L | LENGTH | TC | TOP OF CURB |
| LP | LOW POINT | TG | TOP OF GRATE |
| MH | MANHOLE | TYP. | TYPICAL |
| MIN | MINIMUM | WLY | WESTERLY |
| N'LY | NORTHERLY | | |
| NAP | NOT A PART | | |
| NTS | NOT TO SCALE | | |

REVISIONS

NUMBER	DATE	INITIALS	DESCRIPTION	APPROVED	INSTALLED

PLANS PREPARED BY:

CVI
CONSULTING, INC.
 CIVIL ENGINEERING
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VESTING TENTATIVE TRACT MAP NO. 19263
 PRELIMINARY UTILITY PLAN

PUBLIC WORKS AGENCY
 CITY OF LOS ALAMITOS

